

**PARISH OF EAST LEAKE
NOTICE OF MEETING**

Dear Councillor,

I hereby give you notice that the meeting of the **MANAGEMENT COMMITTEE** will be held at **The Parish Office, 45 Main Street** on **TUESDAY 13th FEBRUARY 2018** at approx. 7.30pm

Dated 8TH February 2018

Neil Lambert
Clerk to the Parish Council

AGENDA

APOLOGIES FOR ABSENCE

- 17/MAN/067 CHAIRMAN'S ANNOUNCEMENTS
- 17/MAN/068 DECLARATION OF INTEREST IN ITEMS ON THE AGENDA
- 17/MAN/069 TO REPORT MATTERS ARISING FROM MINUTES DATED 9th JANUARY 2018 NOT ON THE AGENDA – **FOR INFORMATION ONLY**
- 17/MAN/070 TO RECEIVE AN UPDATE ON THE NEW DATA PROTECTION ACT – VERBAL
- 17/MAN/071 TO RECEIVE AN UPDATE ON THE AUDIT PROCESS FOR 2018 – VERBAL
- 17/MAN/072 TO APPROVE ACTIONS TAKEN BY THE CLERK ON CHANGE OF UTILITIES SUPPLIER (PAPER ENCLOSED)
- 17/MAN/073 TO NOTE GRANT APPLICATIONS TO BE SUBMITTED TO VARIOUS BODIES (PAPER ENCLOSED)
- 17/MAN/074 TO CONSIDER REQUEST FROM MELVYN STEPHENSON FOR DONATION TOWARDS NEW PARISH COUNCIL SHIELD FOR VILLAGE SHOW (PAPER ENCLOSED)
- 17/MAN/075 TO CONSIDER REQUEST FROM POLICE COMMUNITY CLUBS – BARNEY & ECHO PROGRAMME TO SPONSOR PUPILS AT BROOKSIDE SCHOOL TO TAKE PART IN AN INTERNET SAFETY PROJECT (PAPER ENCLOSED)
- 17/MAN/076 TO REPORT CORRESPONDENCE RECEIVED SINCE THE LAST MEETING – **FOR INFORMATION ONLY**
- 17/MAN/077 QUESTIONS TO CHAIRMAN IN ACCORDANCE WITH STANDING ORDER IU
- 17/MAN/078 CONFIDENTIAL ITEM - STAFF