

**PARISH OF EAST LEAKE  
NOTICE OF MEETING**

Dear Councillor,

I hereby give you notice that the meeting of the **MANAGEMENT COMMITTEE** will be held at **The Parish Office, 45 Main Street** on **TUESDAY 13<sup>th</sup> November 2018** at approx. 7.30pm

Dated 8<sup>th</sup> November 2018  
Neil Lambert  
Clerk to the Parish Council

**AGENDA**

**APOLOGIES FOR ABSENCE**

- 18/MAN/41 CHAIRMAN'S ANNOUNCEMENTS
- 18/MAN/42 DECLARATION OF INTEREST IN ITEMS ON THE AGENDA
- 18/MAN/43 TO REPORT MATTERS ARISING FROM MINUTES DATED 9<sup>TH</sup> OCTOBER 2018 NOT ON THE AGENDA – **FOR INFORMATION ONLY**
- PROPOSED CLOSURE OF REGISTRATION OFFICE – 18/MAN/28 NOTTINGHAMSHIRE COUNTY COUNCIL MEETING 4/10/18 – PRESS RELEASE ISSUED
- 18/MAN/44 TO CONSIDER REQUEST FROM LANTERN LANE SCHOOL FOR £215 FOR DARE T-SHIRTS
- 18/MAN/45 NEST PENSION RATES 2019 – INCREASE NOTIFICATION
- 18/MAN/46 BUDGET REPORT FIRST HALF YEAR, APRIL TO SEPTEMBER 2018 – TEXT AND TABLES ATTACHED
- 18/MAN/47 BUDGET PLANNING FOR 2019 – 2020
- 18/MAN/48 POLICIES FOR APPROVAL – PROPOSED VERSIONS ATTACHED
- COUNCILLOR CODE OF CONDUCT
  - NO SMOKING AND NO VAPING
  - SOCIAL MEDIA – ADDENDUM TO MEDIA PROTOCOL
  - SAFEGUARDING – CHILDREN AND VULNERABLE ADULTS
  - PLANNING
- 18/MAN/49 TO AUTHORISE CHEQUE FOR PAYMENT - CHRISTMAS TREES
- 18/MAN/50 TO REPORT CORRESPONDENCE RECEIVED SINCE THE LAST MEETING – **FOR INFORMATION ONLY**
- 18/MAN/51 QUESTIONS TO CHAIRMAN IN ACCORDANCE WITH STANDING ORDER IU